



## **Haz Mat Specialist Group**

**Minutes 4-22-2014 MEETING; DAY 1**

**START TIME: 13:11**

**Brad Haldeman- ROLL CALL TAKEN; ROSTER REVIEW; SIGN-IN**

**INTRO-13:14**

**BY ALL MEMBERS;**

**SPECIAL NOTES BY JAN DUNBAR REGARDING BAKKEN CRUDE OIL; TEAM TYPING BACK-LOGGED ISSUES; FEMA TEAM TYPING;**

**ONLINE CLASSES DISCUSSED BY CAPT. ESCONTRIAS (SANTA FE SPRINGS); PIPELINE MAPS IDENTIFIED AND SHARED BY STEVE BAKER FROM VENTURA COUNTY; CAPT FRY DISCUSSED JHAT JOINT HAZMAT RESPONSE TEAM; MIKE GARCIA CAL FIRE DISCUSSED**

**RE-ACCREDITATION OF FIRE CERTIFICATION SYSTEMS. CALJAC HAS RELEASED THEIR ACTIVE SHOOTER (VIOLENT INCIDENT) CIRICULUM. FIRE CONTROL 3A- (ACQUIRED BLD) SIGN OFFS; NEED 3 SENIOR SIGNATURES TO OBTAIN T-t-T.**

**14:06**

**BRAD HALDEMAN DISCUSSED APPROVED MINUTES FROM LAST MEETING; MEMBERS PRESENT/LAST MINUTES APPROVED AT LAFD STATION 5; RAPID EXTRACTION SOG WAS APPROVED FOR STATE HAZMAT INCIDENTS;**

**14:11**

**PT. DECON ON MCI MANUAL IS AVAILABLE FOR REVIEW**

**14:16**

**MOTION TO APPROVE MINUTES @ 14:16 FROM LAST MEETING IN LA CITY**

**14:18**

**LETTERS TO BE COLLECTED FROM MEMBERS (SUPPORT FROM HIGHER AUTHORITY) FROM FIRE CHIEF.**

**14:21**

**CAPT MARTIN LA CO FD, TO BE REPLACED BY CAPT DURAN (BOTH PRESENT). DELVAL TRAINING AREA STILL OPERATIONAL.**

**14:25**

**UPDATE FROM COMMITTEE CHAIR MEETING IN SAC.; SHAUNA WAS THERE DUE TO HALDEMAN AND CROOK NOT BEING ABLE TO ATTEND; TOPICS COVERED AT HER MEETING:--PLAN OF WORK FOR POSITION DESCRIPTIONS; RENUMBERING OF DOCUMENTS; REVIEW OF ICS DOCUMENTS (SOME MAY BE CHANGED); LESSON PLANS AND ANNUAL PLAN OF WORK MEETING IS GOING TO BE ESTABLISHED ON AN ANNUAL BASIS; SHAUNA DISCUSSED BEST PRACTICES FOR POSSIBLE HIGH RISE FIRES WHERE AIR MONITORING MAY BE WARRANTED; EMS FIRELINE MEDICS; GLOBAL INFORMATION SYSTEMS (MMU, WUI, GIS, ETC...) FEMA WORKING FOR AN ALL HAZARDS SYSTEMS SIMILAR TO OUR ICS SYSTEM. FOG MAPPING SYMBOLS (GLOBAL RED FLAG WARNING); PLUM MODELING FOR SMOKE PROJECTION VISE FIRE WX FORECASTING.**

**15:00**

**JAN DUNBAR SPOKE OF GRANT MONIES FOR SPECIAL PURPOSE NEEDS. JAN STRESSED THE NEED FOR FURTHER JUSTIFICATION AND FINE TUNING BEVERLY'S NEEDS WITH REGARDS TO MISSION NEEDS;**

**15:15**

**15 MINUTE BREAK**

**15:30**

**MEETING CONTINUING--CHIEF GARCIA (CAL FIRE); DISCUSSION ON 2 COMMITTEE GROUPS NEEDING PERSONNEL; NFPA's 472 AND 1071/1072 ARE IN NEED OF TECHNICAL ADVISORS; GROUP WAS ASKED IF INTERESTED IN ATTENDING OR BECOMING A MEMBER? FIRE SCOPE REP WILL BE ASKED IF FUNDING WILL TAKE PLACE TO HAVE CalOES LOOK AT ITS POSSIBLE COMMITMENT; OUR WORKING GROUP PERSONNEL WILL NEED FURTHER**

**GUIDANCE IF EXECUTIVE BRANCH (CalOES), WILL ALLOW FOR ASSISTANCE. SPONSORSHIP NEEDS HAVE BEEN IDENTIFIED AND WILL BE NEEDED; WORKING GROUP AGREES THAT THE WEST COAST PERSPECTIVE IS NOT SHARED AS MUCH AS IT COULD BE BASED ON HOW MUCH EAST COAST INFLUENCE IS UTILIZED WITH DECISION MAKING WITHIN THOSE GROUPS; LARGE LIST OF NFPA GROUPS ARE SOLICITING MEMBERSHIP THROUGH INTERNET WEBSITE.**

**16:30**

**DOCUMENT CONTROL: BRAD HALDEMAN REQUESTING POSITION DESCRIPTIONS OF HM JOB DESCRIPTIONS. LAST COPIES IDENTIFIED WERE PULLED FROM THE WORD VERSION OF THE (FOG MANUAL).**

**16:34**

**NUMBERING SYSTEM CHANGES TO (FOG MANUAL) WERE VOTED ON AND APPROVED YET HAS NOT BEEN IMPLEMENTED AS OF YET. CHANGES WE MAKE TO PD's WILL NEED TO BE MODIFIED**

**16:37**

**TOMORROW WE WILL COVER THE CAMERA ISSUE THAT WAS EMAILED TO CAPT. HALDEMAN; NTL MAY 19TH FOR REVIEW OF MASS DECON DURING MCI.**

**16:51**

**DISCUSSED VISITING AND DECIDING UPON HAZCAT 1 KIT WITH PCB KITS VISE HAZCAT 2 KIT.**

**16:53**

**MEETING ADJOURNED FOR EVENING; MEETING START TIME TOMORROW (4-23-2014) AT 0830 HRS.**

**08:30**

**DAY 2 MEETING BEGINS**

**1ST TOPIC WAS ENTRY CAMERA FROM SEL; DISCUSSION ON OUR NEEDS AS WELL AS TECHNOLOGY UPDATES; OUR PRODUCT NEEDS TO BE SPECIFIC ON OUR NEEDS i.e.: INTRINSICALLY SAFE, UPLOAD CAPABILITY AND UL 1604 APPROVED; JACK FRY WILL BE WORKING WITH STEVE B. AND JOHN K. ON THECH RESEARCH OF CAMERA TYPES ON THE MARKET MEETING OUR NEEDS.--JAN DUNBAR WILL SEND OUT EMAIL ANNOUNCING FUTURE INSPECTIONS WILL NOT INCLUDE ENTRY TYPE CAMERA ITEM ID (ITEM BEING REVIEWED).**

**09:00**

**DISCUSSION ON OIL TRANSPORTATION / COMMODITIES GUIDELINES; DISCUSSED CONSIDERATIONS TO ADDRESS:**

**-INPUT TO TRAINING EXERCISES (CRUDE OIL); JAN DUNBAR STATED 5TH CONSECUTIVE YEAR THAT CY14 CONTINUING CHALLENGE WILL HOST TRAINING AND THIS YEAR BAKKEN CRUDE OIL; DISCUSSION ON BAKKEN CRUDE TRANSPORTED ON MANY RAILS WITH KNOWLEDGE NOT PROVIDED TO LOCAL RESPONDERS; EFFORT MUST BE MADE BY INDIVIDUAL DEPARTMENTS TO ASCERTAIN THIS DATA OF CRUDE BEING TRANSPORTED THROUGH FIRE DISTRICTS.**

**09:14**

**INTEL ON CRUDE OIL QTY SHIPMENTS WILL INCREASE IN NEAR FUTURE; PREPARING FIRE CHEIFS WITH GOOD INFORMATION TO PROVIDE FOR THEIR FIRE DISTRICTS; PLAN TO RE-ADDRESS CRUDE OIL TRANSPORTATION ISSUES; DUNBAR MENTIONED "COUNCIL OF GOVERNMENTS" THAT REACH OUT AND ASK FOR DATA WITH REGARDS TO MOVEMENT OF BAKKEN CRUDE TRANSPORTATION THROUGH YOUR JURISDICTION;**

**09:31**

**APR CANISTERS**

**09:57**

**REVIEWED CALOES HAZMAT TEAM TYPING WEB PAGE ([calema.ca.gov](http://calema.ca.gov));**

**MAPPING GIS LAYERING OF CALIFORNIA FOR CALOES SITE (INTERACTIVE MAP);**

**10:04**

**QUICK POINT BY CAPT HALDEMAN; APR EMAIL FROM STEVE BYERS REGARDING CANISTER FOR CBRNE / INDUSTRIAL CHEMICALS**

**10:10**

**COVERED MCI MASS DECON TRAINING DOCUMENT; DOCUMENT TO BE VIEWED AS HOMEWORK; COMMENTS NEED TO BE TO TASK FORCE LIASON BY 19 MAY 2014;**

**10:23**

**VIEWED ICS FORMS AND MASS DECON FROM FIRESCOPE SITE;**

**10:32**

**REVIEWED MEETING POINTS**

**LAST SESSION MINUTES APPROVAL**

**NFPA COMMITTEE**

**BAKKEN CRUDE OIL INTRO**

**MASS DECON MCI INFO**

**APR CANISTERS**

**REVIEW OF ICS FORMS RELATED TO HM**

**NEXT MEETING JUNE 10TH AND 11TH IN VENTURA**

**MEETING ADJOURNED @ 10:40 AM**

\*\*\*\*\*  
\*\*\*\*\*

**Minutes Approved June 10, 2014**